

CONSTITUTION

OF

LIVING WORD ASSEMBLY, INC.

CHANUTE, KANSAS

ADOPTED SEPTEMBER 1982

CONSTITUTION AND BY-LAWS

OF

LIVING WORD ASSEMBLY, INC.

**1000 West 14th Street
Chanute, KS**

**ADOPTED THIS
TENETS OF FAITH, CONSTITUTION, AND BY-LAWS**

SEPTEMBER 1982

PREAMBLE

FOR THE PURPOSE OF:

- 1) Establishing and maintaining a place for the worship of Almighty God, our Heavenly father;**
- 2) To provide for Christian Fellowship for those of like precious faith where the Holy Spirit may be honored according to our distinctive testimony;**
- 3) To assume our share of responsibility and privilege of propagating the Gospel of Jesus Christ by all available means, both at home and in foreign lands;**

We, whose names appear upon the assembly roster under above date, do hereby recognize ourselves as a local Assembly in fellowship with and a part of the General Council of the Assemblies of God, and adopt the following articles of church order and submit ourselves to be governed by them.

CONSTITUTION

ARTICLE I – NAME

The name of this Assembly shall be Living Word Assembly, Inc. of the City of Chanute, State of Kansas.

ARTICLE II – PREROGATIVES

SECTION 1

This Assembly shall have the right to govern itself according to the standards of the New Testament Scripture, "Endeavoring to keep the unity of the Spirit in the bond of peace...till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." (Ephesians 4:3, 13)

SECTION 2

In connection therewith, or incidental thereto, it shall have the right to purchase or acquire by gift, bequest or otherwise, either directly or as trustee, and to own, hold in trust, use, sell, convey, mortgage, lease or otherwise dispose of any real estate or chattels as may be necessary for the furtherance of its purpose, all in accordance with its Constitution and By-Laws or as the same may be hereafter modified or amended.

ARTICLE III – AFFILIATION

While maintaining its inherent rights to sovereignty in the conduct of its own affairs this Assembly shall voluntarily enter into full cooperative fellowship with assemblies of like precious faith associated in the Kansas District Council, and the General Council of the Assemblies of God, with headquarters at Springfield, Missouri; and shall share in the privileges and assume the responsibilities enjoined by the affiliation.

ARTICLE IV – TENETS OF FAITH

This Assembly accepts the Holy Scriptures as the revealed will of God, the all-sufficient rule of faith and practice, and for the purpose of maintaining general unity, adopts the Statement of Fundamental Truths of the General Council of the Assemblies of God.

STATEMENTS OF FUNDAMENTAL TRUTHS

The Bible is our all-sufficient role for faith and practice. This Statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing; I Corinthians 1:10; Acts 2:42). The phraseology employed in this Statement is not inspired or contended for, but the truth set forth is held to be essential to a full-gospel ministry. No claim is made it contains all Biblical truth, only that it covers our need as to these fundamental doctrines.

(1) THE SCRIPTURES INSPIRED

The Scriptures, both Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct. (II Timothy 3:15-17; I Thessalonians 2:13; II Peter 1:21)

(2) THE ONE TRUE GOD

The One True God has revealed Himself as the eternally self-existent "I AM," the Creator of heaven and earth and the Redeemer of mankind. He has further revealed Himself as embodying the principle of relationship and association as Father, Son and Holy Spirit. (Deuteronomy 6:4; Isaiah 43:10, 11; Matthew 28:19; Luke 3:22)

THE ADORABLE GODHEAD

(a) TERMS DEFINED

The terms "Trinity" and "Persons," as related to the Godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the Doctrine of Christ respecting the Being of God, as distinguished with propriety of the Lord our God, who is One Lord, as a Trinity or as one Being of three Persons, and still be absolutely Scriptural. (Examples: Matthew 28:19; II Corinthians 13:14; John 14:16, 17)

(b) DISTINCTION AND RELATIONSHIP IN THE GODHEAD

Christ taught a distinction of Persons in the Godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Spirit, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained. (Luke 1:35; I Cor.1:24; Matthew 11:25-27; 28-19; II Corinthians 13:14; I John 1:3, 4)

(c) UNITY OF THE ONE BEING OF FATHER, SON AND HOLY SPIRIT

Accordingly, therefore, there is that in the Son which constitutes Him, the Son and not the Father; and there is that in the Holy Spirit which constitutes Him, the Holy Spirit and not either the Father or the Son. Wherefore, the Father is the Begetter, the Son is the Begotten, and the Holy Spirit is the One proceeding from the Father and the Son. Therefore, because these three Persons in the Godhead are in a state of unity, there is but one Lord God Almighty and His Name One. (John 1:18; 15:26; 17:11, 21; Zechariah 14:9)

(d) IDENTITY AND COOPERATION IN THE GODHEAD

The Father, the Son and the Holy Spirit are never identical as to person; not confused as to relation; nor divided in respect to the Godhead; not opposed as to cooperation. The Son is in the Father and the Father is in the Son, as to relationship. The Son is with the Father and the Father is with the Son, as to fellowship. The Father is not from the Son, but the Son is from the Father, as to authority. The Holy Spirit is from the Father and the Son proceeding as to nature, relationship, cooperation and authority. Hence, neither Person in the Godhead either exists or works separately or independently of the others. (John 5:17-30, 32, 37; John 8:17,18)

(e) THE TITLE, LORD JESUS CHRIST

The appellation, "Lord Jesus Christ," is a proper name. It is never applied, in the New Testament, either to the Father or to the Holy Spirit, it therefore belongs exclusively to the Son of God. (Romans 1:1-3, 7; II John 3)

(f) THE LORD JESUS CHRIST, GOD WITH US

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who because He is God and man, is : "Immanuel," God with us. (Matthew 1:23; I John 4:2, 10, 14; Revelation 1:13, 17)

(g) THE TITLE, SON OF GOD

Since the name "Immanuel" embraces both God and man in the one Person, our Lord Jesus Christ, it follows that the title Son of God describes His proper Deity, and the title Son of man, His proper humanity. Therefore, the title Son of God, belongs to the order of eternity, and title Son of man, to the order of time. (Matthew 1:21-23; II John 3:8; Hebrews 1:1-13; 7:3)

(h) TRANSGRESSION OF THE DOCTRINE OF CHRIST

Wherefore, it is a transgression of the Doctrine of Christ to say that Jesus Christ derived the title Son of God, solely from the fact of the incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh. (II John 9; John 1:1, 2, 14, 18, 29, 49; I John 2:22, 23; 4:1-5; Hebrews 12:2)

(i) EXALTATION OF JESUS CHRIST THE LORD

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high; angels and principalities and powers having been made subject unto him. And having been made both Lord and Christ, He sent the Holy Spirit that we, in the Name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all-in-all. (Hebrews 1:3; I Peter 3:22; Acts 2:32-36; Romans 14:11; I Corinthians 15:24-28)

(j) EQUAL (HONOR TO THE FATHER AND THE SON)

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it is an unspeakable joy in the Holy Spirit to ascribe unto the Son all the attributes of Deity, and to give names and titles of the Godhead except those which express relationship (see paragraphs b, c and d), and thus honor the Son even as we honor the Father. (John 5:22, 23; I Peter 1:8; Philipians 2:8, 9; Revelation 5:6-14; 7:9, 10; Revelation 4:8-11)

(3) THE DEITY OF THE LORD JESUS CHRIST

The Lord Jesus Christ is the eternal Son of God.

The Scriptures declare:

- (a) His virgin birth – (Matthew 1:23; Luke 1:31, 35)
- (b) His sinless life – (Hebrews 7:26; I Peter 2:22)
- (c) His miracles – (Acts 2:22; 10:38)
- (d) His substitutionary work on the cross – (I Corinthians 15:3; II Corinthians 5:21)
- (e) His bodily resurrection from the dead – (Matthew 28:6; Luke 24:39; I Corinthians 15:4)
- (f) His exaltation to the right hand of God – (Acts 1:9, 11; 2:33; Phil. 2:9-11; Hebrews 1:3)

(4) THE FALL OF MAN

Man was created good and upright; for God said, "Let us make man in our image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God. (Genesis 1:26; 27; 2:17; 3:6; Romans 5:12-19)

(5) THE SALVATION OF MAN

Man's only hope of redemption is through the shed blood of Jesus Christ, the Son of God.

(a) Conditions to Salvation -- Salvation is received through repentance toward God and faith toward the Lord Jesus Christ, by the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life. (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11; 3:5-7)

(b) The Evidences of Salvation – The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12).

(6) THE ORDINANCES OF THE CHURCH

(a) Baptism in Water – The ordinance of baptism by immersion is commanded in Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life. (Matthew 28:19; Mark 16:16; Acts 10:47; 48; Romans 6:4)

(b) Holy Communion – The Lord's Supper, consisting of the elements – bread and the fruit of the vine – is the symbol expressing our sharing the divine suffering and death (I Cor.11:26); and a prophecy of His second nature of our Lord Jesus Christ (II Peter 1:4); a memorial of His coming (I Corinthians 11:17); and is enjoined on all believers "till He comes."

(7) THE BAPTISM OF THE HOLY SPIRIT

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the Baptism in the Holy Spirit, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4, 8; I Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:15; 15:7-9). With

the Baptism in the Holy Spirit comes such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His Word and for the lost (Mark 16:20).

(8) THE EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT

The Baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (I Cor. 12:4-10, 28), but different in purpose and use.

(9) SANCTIFICATION

Sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1, 2; I Thessalonians 5:23; Hebrews 13:12). The Scriptures teach a life of "holiness without which no man shall see the Lord" (Hebrews 12:14). By the power of the Holy Spirit we are able to obey the command, "Be ye holy, for I am holy" (I Peter 1:15, 16).

Sanctification is realized in the believer by recognizing our individual identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Romans 6:1-11, 13; Romans 8:1, 2, 13; Galatians 2:20; Philippians 2:12, 13; I Peter 1:5).

(10) THE CHURCH

The Church is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and Church of the first-born, which are written in Heaven. (Ephesians 1:22, 23; 2:22; Hebrews 12:23)

(11) THE MINISTRY

A divinely called and scripturally ordained ministry has been provided by our Lord for a twofold purpose: 1) The evangelization of the world and 2) The edifying of the Body of Christ. (Mark 16:15-20; Ephesians 4:11-13)

(12) DIVINE HEALING

Divine healing is an integral part of the Gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers. (Isaiah 53:4, 5; Matthew 8:16, 17; James 5:14-16)

(13) THE BLESSED HOPE

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church. (I Corinthians 15:51, 52; I Thessalonians 4:16, 17; Romans 8:23; Titus 2:13)

(14) THE MILLENNIAL REIGN OF CHRIST

The Second Coming of Christ includes the rapture of the saints which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27, 30; Revelation 1:7; Revelation 19:11-14; 20:1-6). This Millennial reign will bring the salvation of national Israel (Ezekiel 37:21, 22; Zephaniah 3:19, 20; Romans 11:6-10; Psalm 72: 3-8; Micah 4:3, 4).

(15) THE FINAL JUDGMENT

There will be a final judgment at which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death. (Revelation 19:20; 20:11-15; Revelation 21:18; Matthew 25:46; Mark 9:43-48)

(16) THE NEW HEAVEN AND THE NEW EARTH

We, "according to His promise, look for a new heaven and a new earth wherein dwells righteousness." (II Peter 3:13; Revelation 21:22)

ARTICLE V – ORDINANCES

SECTION 1

The Ordinance of Baptism by immersion in water (Matthew 28:19) shall be administered to all who have repented of their sins and who have believed in the Lord Jesus Christ to the saving of their souls and who give clear evidence of their salvation. (Romans 6:3-5; Colossians 2:12)

SECTION 2

The Ordinance of the Lord's Supper shall be observed regularly as enjoined in the Scriptures. (Luke 22:19, 20; I Corinthians 11:23-26)

ARTICLE VI – MEMBERSHIP

SECTION 1 – MEMBERSHIP ELIGIBILITY

Membership in this Assembly shall be open to all those who give evidence of their faith in the Lord Jesus Christ and who voluntarily subscribe to its tenets of faith and agree to be governed by its Constitution and By-Laws as herein set forth.

SECTION 2 – VOTING MEMBERSHIP

All those who meet the scriptural standards for membership, whose names are on the Active Membership Roll of the Assembly, shall constitute the legal voting membership of the Assembly, provided they are eighteen years of age or over, that they regularly attend the means of grace and take part in the services, that they are living consistent Christian lives which are in agreement with our distinctive testimony, and that they are faithful to their financial support of this Assembly through their regular tithes and offerings.

SECTION 3 – MAINTAINING MEMBERSHIP

The Annual Business Meeting will also serve to provide members of the Assembly with an opportunity to re-examine their commitment to the Lord, the Church, and the Membership Covenant.

All members desiring to continue their membership with the Assembly will be required to read and sign a Membership Covenant.

Those not able to attend the Annual Business Meeting will be contacted by the Pastor(s), an Elder or a Deacon, to establish a time when re-examination of the Membership Covenant can occur.

There will be a 45 day grace period from the date of the Annual Business Meeting for such an examination to occur. Those failing to sign a Covenant will be placed on inactive membership status in compliance with the Constitution.

SECTION 4 – INACTIVE MEMBERSHIP

(A) Enrolled members who shall without good cause absent themselves from the services of the Assembly for a period of two consecutive months or more, or who cease to contribute of their means to its support, or who may be out of harmony with its teachings or its ministries or who reject proper Scriptural admonitions of repentance, or who shall be under charges of heresy, or who shall be under condemnation through sinful or worldly practices, shall be considered as inactive members and shall lose their voting privileges until they are restored to the fellowship (Galatians 6:1), their standing to be settled by the definite action of the Assembly through its Board of Elders. It will be the responsibility of the Board of Elders to determine the discipline, and take proper action, in the event of an individual member's inability to maintain the above listed guidelines.

(B) Names added to the inactive membership roster shall be dropped completely after a period of 90 days. Notification of inactivity and possible termination of membership shall be give

by the Pastor(s) and Elders through personal contact or by mail. The process of notification is left to the discretion of the Pastor(s) and Elders. It is recommended however, that personal contact be made in all situations where this is possible.

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(C) Reinstatement to the fellowship after being placed on the inactive list or after having been terminated from membership, may be accomplished through meeting with the Pastor(s) and a special committee made up of Elders in the Assembly, if that committee is in agreement.

SECTION 5 – SENIOR EMERITUS MEMBERSHIP

Those people who have been faithful to this Assembly as outlined in Article VI; Sections 1 and 2, of this Constitution, but who are no longer able to attend the services because of physical limitations, will be recognized as competent members of this Assembly with due consideration given to the following areas:

- (1) An expression of desire from the individual to remain on the membership roll.
- (2) Faithfulness to the best of one's abilities in supporting the ministries of the Assembly.
- (3) A voluntary surrender of one's right to vote in regards to the business of the Church.
- (4) Individual names possessing Senior Emeritus membership would not be included in a business meeting quorum.

SECTION 6 – JUNIOR MEMBERSHIP

(A) Junior Membership in this Assembly shall be open to all of those under the age of 18 who openly profess Jesus Christ as Savior and give evidence of such a relationship through their conduct.

(B) Those who desire Junior Membership should be indoctrinated as to the guidelines and beliefs of this Assembly according to the Membership Covenant, as well as the Constitution and By-Laws. It is recommended that such a procedure be supervised by the Junior Member's parent or an Elder of the Assembly.

(C) It is recommended that all Junior Members become acquainted with our 16 tenets of faith as listed in our Constitution.

(D) Upon reaching the age of eighteen (18), Junior Membership would be terminated and the individual will be free to apply for active membership.

(E) The Junior Member will be afforded all of the rights and privileges of active membership with the exception of actual voting in the business meetings of the Assembly.

ARTICLE VII – OFFICERS

SECTION 1 – OFFICIAL TITLES

There shall be a Pastor, and Associate Pastor (when deemed advisable), a Board of Elders, a Board of Deacons, a Secretary, and a Treasurer. Other officers shall be added as needed.

SECTION 2 – ELDERS

(A) The Board of Elders consisting of not less than three members, shall be under the oversight and guidance of the Pastor and shall be responsible for the spiritual management and discipleship of the Assembly.

(B) The Elders shall be men of mature Christian experience and knowledge, who shall be maintaining and endeavoring to meet the qualifications as set forth for an Elder in I Timothy 3 and Titus 1.

(C) All matters of church government shall be carried out by the Board of Elders except in matters affecting the entire Body. In such cases, they shall present their recommendations to the Church for confirmation. The determining factor in what might affect the entire Body would be where two or more Elders felt that a matter should be presented to the Body for consideration. (II Corinthians 13:1; Acts 15:28; 13:4; Romans 8:15-16; Note of explanation: Each of these verses indicates that it is God's desire to lead His children by His Spirit. If two or more Elders felt the Holy Spirit's leading in a matter which should be presented to the Body, a special meeting would be called for that purpose.)

SECTION 3 – DEACONS

(A) The Board of Deacons, consisting of not less than three men, shall be under the oversight and guidance of the Pastor and Elders, and shall be responsible for the physical management and ministries of this Assembly. (Acts 6:1-7)

(B) The Deacons shall be men of mature Christian experience and knowledge, who shall be maintaining and endeavoring to meet the qualification as set forth for a Deacon in I Timothy 3.

(C) Matters pertaining to the physical aspect of the ministry of the Assembly will be under the jurisdiction of the Board of Deacons. The Board of Elders may be asked to give council in any area of decision.

ARTICLE VIII – MEETINGS

SECTION 1

Meeting for public worship shall be held on each Lord's Day and during the week as may be provided for under the direction of the Pastor(s) and the Board of Elders.

SECTION 2

There shall be an Annual Business Meeting of the Assembly, at which time the confirmation of officers shall take place and the report of all officers shall be read. This meeting shall be

scheduled as soon as is conveniently possible, after January 1, by the Pastor and Elders. The time and place shall be announced by the Pastor. Due notice shall be given on the two Sundays immediately prior to the date of said meeting.

SECTION 3

Special business meetings of the Assembly may be called when necessary, after proper notice has been given by the Pastor or by the Secretary of the Assembly, provided the meeting has been agreed upon by the majority of the Board of Elders. Special meetings may also be called by petition having been signed by not less than one third of the active membership of the Assembly, the petition to be placed in the hands of the Pastor or the Secretary and announcement made on the two Sundays immediately prior to the date of the meeting.

SECTION 4

Quorum: 51% of the members whose names are recorded on the active membership roster, and who are present at any regularly or duly called business meeting shall constitute a quorum.

SECTION 5

The Pastor shall meet each month with the Board of Deacons, and the Board of Elders, for the purpose of conducting business relevant to the physical and spiritual ministries of the Assembly. Meeting times and places will be announced by the Pastor.

ARTICLE IX – DEPARTMENTS AND COMMITTEES

SECTION 1 – CHRISTIAN EDUCATION

There shall be Christian Education Classes created and conducted as a branch of the Church activities.

SECTION 2 – YOUTH ALIVE

There shall be a Youth Alive department created under the supervision of the Pastor(s) and Elders which shall be conducted as a branch of the Church activities. Its policies shall be approved by the Pastor(s) and Elders.

SECTION 3 – OTHER DEPARTMENTS

As the need arises other departments or committees may be established.

SECTION 4 – RELATIONSHIP

All departments and committees shall be subordinate to the Assembly and shall contribute to the harmony and development of the whole. They shall be under the general supervision of the Pastor(s) and Board of Elders, and the Pastor(s) shall be (an) Ex-Officio member(s) of all committees and departments.

ARTICLE X – FINANCES

SECTION 1

All funds for the maintenance of the Assembly shall be provided by the voluntary contributions of the tithes and offerings of the members and friends of the organization. Offerings shall be accepted by the Assembly at such times and in such ways as agreed upon by the Pastor(s) and Board of Elders, and shall be administered by the Treasurer under their direction. (Malachi 3:10; Luke 6:38; I Corinthians 16:1, 2; II Corinthians 9:6-8)

SECTION 2

The Janitor shall receive salary from the general treasury.

SECTION 3

There shall be an amount of money sent each month to the Aged Ministers fund. The exact amount to be decided upon by the Pastor(s) and Elders, and is to be withdrawn from the general treasury.

SECTION 4

The Pastor(s) shall be given that salary or compensation which shall be agreed upon by himself (themselves) and the Board of Elders. The plan of finance may be changed at any regular or special business meeting of the Church by majority vote of the active members present and voting.

ARTICLE XI – PROPERTY

SECTION 1

All real estate property of the Assembly shall be deeded to the Assembly and held in its name or if the Church is not incorporated, by trustees and their successors in office. No real estate property of the Assembly shall be sold, leased or mortgaged or otherwise disposed of without the same shall have first been recommended by a voice of at least two-thirds of the voting members who are in attendance at a regular meeting or special meeting of the Assembly which has been called for the consideration of the proposal. The Pastor and the Secretary of the Assembly shall certify in such conveyance, lease or mortgage, that the same has been duly authorized and recommended by a vote of the Assembly. Such certificate shall be held to be conclusive evidence thereof.

SECTION 2

Outside groups desiring to use the Church shall pay a fee decided upon by the Pastor(s) and Elders. A cleaning deposit may be required.

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ARTICLE XII – AMENDMENTS

SECTION 1

This Constitution may be changed by a two-thirds Quorum vote of the membership of the Assembly who are in attendance at any regular or special meeting called for that purpose, provided due notice of such proposed change shall have been made at all the services on at least two Sundays preceding the time of such meeting. It shall be understood that this does not apply to the Articles of Faith, which stands regardless of majority. Amendments to proposed resolutions may be accepted from the floor provided the majority of those present are in agreement.

